

GENESIS 1-2

GENESIS 3-4

God creates the world in **six days**, forming **light, land, sky, plants, animals, and humans**. On the seventh day, He rests and **blesses** it as **holy**

Adam is formed from **dust**, and **Eve** from his **rib**, symbolizing **unity** and companionship in **marriage**.



CREATION

Humans are created in **God's image**, instructed to **multiply**, care for the earth, and live in close **relationship with God**

The **Garden of Eden** is a **paradise** where **Adam** and **Eve** enjoy **perfect fellowship** with **God** and have **access** to the **Tree of Life**.



THE FALL

The serpent (later identified as Satan) **tempts Eve** to eat the **forbidden fruit**, **questioning God's word** and **authority**

God confronts Adam and Eve, pronouncing **curses** that include **pain in childbirth, hardship** in labor, and **separation** from His presence

Cain murders Abel out of **jealousy**, committing the **first murder** in history and demonstrating the **increasing spread of sin**

Eve eats the fruit, gives it to **Adam**, and their **disobedience brings sin, death, and corruption** into the world

Humanity is expelled from Eden, **losing** access to the **Tree of Life**, and an **angel** with a **flaming sword** guards the **entrance**

UNKNOWN

UNKNOWN

GENESIS 6-9

People become **extremely wicked**, violent, and corrupt, **grieving God** and prompting Him to **cleanse** the earth through a **flood**.



THE FLOOD

God **chooses Noah**, a **righteous man**, commanding him to **build an ark** to **save** his **family** and **animals** from destruction

Rain falls for **forty days** and **nights**; the **waters cover the earth** for **150 days**, and the total time **Noah spends in the ark** is just **over one year** before the ground is dry



TOWER OF BABEL

After the **flood**, **Noah thanks God** through a **sacrifice**, and God promises **never again** to flood the earth, placing a **rainbow** as a **reminder**

GENESIS 11

United in pride, people build a city and tower **“to make a name” for themselves**. God **confuses their language** and **scatters** them, curbing the spread of **organised rebellion**.



PATRIARCHS

God **confuses their languages**, causing them to **scatter**, creating diverse groups that form **different nations** and cultures

GENESIS 12-36

God calls **Abram** (later Abraham), **promising land, countless descendants**, and **blessing for “all nations”** through his seed

Abraham trusts God’s promise, even when asked to **sacrifice** his son **Isaac**, but God provides a **ram** instead of **Isaac**

UNKNOWN

UNKNOWN

2100-1800 BC

GENESIS 25-50

Isaac grows up and **marries Rebekah**, and they have **twin sons** named **Jacob** and **Esau**, continuing God's **special promise**

Jacob wrestles with God during the night, receiving the **new name Israel**, meaning "one who **wrestles with God**"

Joseph, Jacob's **favorite son**, is **sold into slavery** by his **jealous brothers**.

Joseph accurately **interprets Pharaoh's dreams**, predicting **seven years of plenty** followed by **seven years of severe famine**

During the **famine**, **Joseph's brothers** come to Egypt looking for food, leading to **reconciliation, forgiveness, and family healing**



JOURNEY TO EGYPT

Jacob dreams of a ladder reaching from **earth to heaven**, with **angels** moving **up** and **down**, confirming **God's promise**

Jacob fathers **twelve sons**, who become the **ancestors** and **founders** of the **twelve tribes** of the nation of **Israel**

Joseph is **wrongly imprisoned in Egypt**, but he continues to **trust God**, who **blesses him** even while he is **imprisoned**

Pharaoh places **Joseph in charge of Egypt**, making him **second in charge** to the pharaoh.

Jacob's entire family moves to **Egypt** to **survive the famine**, settling there, **growing in number**, and **prospering greatly**

1800-1600 BC

EXODUS 1-15

EXODUS 16 – DEUTERONOMY

Israel multiplies greatly in **Egypt**, causing **Pharaoh** to **fear** them, leading him to harshly **enslave the Israelites**



EXODUS

God calls **Moses** through a **burning bush**, instructing him to **lead the Israelites out of their slavery in Egypt**

In the **final plague**, God sends a “destroyer” **sparing Israelites** who **mark their doors** with **lamb's blood**

God miraculously **parts the Red Sea**, enabling the Israelites to **cross safely** while **Pharaoh's army is drowned**

At Mount Sinai, God speaks the **Ten Commandments** and **makes a covenant**, showing Israel **how to live with Him** and **one another**



THE LAW

Pharaoh orders the **killing of Hebrew baby boys**, but **Moses is saved** and **adopted by the pharaoh's daughter**

Moses confronts Pharaoh, who **refuses to free the Israelites**, prompting **God to send ten devastating plagues**

Pharaoh finally allows the Israelites to leave Egypt, but soon **regrets his decision** and **pursues them to the Red Sea**

God **instructs Moses to build the Tabernacle**, a special tent **symbolizing His presence** and where Israel **worships Him**

1446 BC

1446–1406 BC

Despite witnessing **God's miracles**, the Israelites frequently **complain and rebel against Him** during their journey.

Throughout **these difficult years**, God continues **providing daily manna, water, and guidance** for His people

Joshua leads the Israelites across the Jordan River. God **stops the river's flow** and piles up the water far upstream, so the **people cross on dry ground** into the **Promised Land**

Joshua leads Israel through many battles, gradually **conquering** and taking possession of the **land God promised**



THE PROMISED LAND

Due to their **lack of trust and rebellion**, God declares Israel must **wander in the desert wilderness for forty years**

Moses gives his **final instructions** to Israel, **encouraging them to faithfully follow God** as they prepare to **enter the Promised Land** under **Joshua's leadership**

The Israelites **march around Jericho once a day for six days**, then **seven times on the seventh day**; **they blow trumpets**, shout, and **God brings the city walls down**

Joshua divides the land among the **twelve tribes of Israel**, ensuring each tribe receives their **inheritance**

JUDGES

1 Samuel – 1 Kings

After Joshua's death, the Israelites repeatedly turn from God, **falling into sin** and **worshiping false idols**

God raises **leaders called judges**, including Deborah, Gideon, and Samson, who **rescue Israel** and **lead them back to Him**



JUDGES

Each time Israel **turns away**, God **allows enemies to conquer** and oppress them, prompting the **Israelites to cry out for help**

Israel demands **a king**, and God instructs **Samuel to anoint Saul as the first king** over Israel

David famously **defeats the giant Goliath**, showing Israel **that victory comes through trust in God**.

Solomon, David's son, succeeds him, becoming **known for his great wisdom** and **building a magnificent temple for God** in Jerusalem



KINGS

Despite repeated **rescue**, Israel **returns continually to sinful ways**, showing their need for **stable leadership** and **obedience to God**

Saul disobeys God repeatedly, leading God to choose **David, a young shepherd**, as the **new king**

David becomes king, unifying and strengthening Israel, and **establishing Jerusalem as the capital**

1375–1050 BC

1050 - 931 BC

**2 Kings, Jeremiah,
Ezekiel, Daniel,
Lamentations**

**ISAIAH-
MALACHI**

After Solomon's death, Israel **splits into two kingdoms**: Israel (north) and Judah (south), **due to internal conflict**

Kings of both kingdoms often **lead the people into deeper sin**, bringing instability, conflict, and **weakening the nation**

God sends prophets like Isaiah, Jeremiah, and Ezekiel **to warn** Israel and Judah about **their sins** and **coming judgment**

Prophets also **share messages of hope**, promising God **will send a Messiah** to **restore and redeem** His people



KINGDOM DIVISION

Both kingdoms frequently **turn away from God**, worshiping idols and ignoring **prophets sent to call them back to faithfulness**



PROPHETS

Prophets like Elijah and Elisha courageously **confront the wickedness** of kings and **call** Israel and Judah **back to God**.

The prophets **urge people to turn back to God**, stop idol worship, and follow His commands faithfully

Despite these warnings and promises, Israel and Judah often **ignore or mistreat the prophets**, continuing their **rebellion**

931-586 BC

800-400 BC

**2 KINGS , JEREMIAH,
EZEKIEL, DANIEL**

**EZRA, NEHEMIAH,
HAGGAI, ZECHARIAH,
MALACHI**

NONE

Babylon conquers Judah, destroys Jerusalem and the Temple, and takes many Israelites captive into exile



EXILE

While in Babylon, **faithful individuals** like Daniel **remain loyal to God**, witnessing His power and receiving **visions of hope**

God promises through prophets that the exile is **temporary and restoration** will eventually **come**.



RETURN AND REBUILDING

70 yrs after the first exile (605 → 538 BC), **Cyrus lets the Jews return and rebuild Jerusalem**

Under leaders like Ezra and Nehemiah, the Israelites **restored worship**, and later rebuilt the temple at the time of Zerubbabel and they reconstructed **Jerusalem's walls**

Despite facing opposition and discouragement the people **remain faithful, encouraged** by God's promise and provision



SILENT YEARS

The rebuilt city and Temple renew Israel's identity, **reconnecting the people to God** and their heritage

After rebuilding Jerusalem, Israel experiences **four hundred years without new prophets** or direct messages from God.

During these silent years, the Israelites await the **promised Messiah**, facing political **struggles under foreign rule**

586–538 BC

538–400 BC

400–5 BC

Jesus is born in **Bethlehem** to the **Virgin Mary**, fulfilling many **prophecies** about the **coming Messiah**



**BIRTH
OF JESUS**

Angels **announce His birth** to shepherds, proclaiming **good news and peace** from God

Jesus grows up in **Nazareth**, living humbly and obediently, **preparing** quietly for His **future ministry**



**JESUS
MINISTRY**

Wise men from **distant lands** follow a special star to **worship Jesus**, recognizing Him as a **special King**.

Jesus chooses **twelve apostles** to **live with Him** and later **carry His gospel** to the world

Jesus is **baptized by John** the Baptist, marking the **start of His public ministry** and receiving **God's approval** from heaven

Through **parables and sermons**, such as the Sermon on the Mount, Jesus **teaches love, forgiveness, humility, and justice**

Jesus performs **miracles**, healing the sick, raising the dead, calming storms, and **demonstrating God's power and compassion**

Jesus **foretells His coming death and resurrection**, explaining that His sacrifice will bring **forgiveness and eternal life**

Religious leaders **become hostile toward Jesus**, threatened by His **growing influence and teachings** that challenge their traditions

MATTHEW 26–27, MARK 14–15, LUKE 22–23, JOHN 18–19

MATTHEW 28, MARK 16, LUKE 24, JOHN 20–21, ACTS 1

Jesus enters Jerusalem triumphantly, welcomed by crowds who **recognize Him as the** promised King and **Messiah**



CRUCIFIXION

Jesus is betrayed by one of his disciples Judas and he gets, arrested, unfairly tried, and sentenced to **death by crucifixion**



RESURRECTION & ASCENSION

At the Last Supper, **Jesus gives bread and wine as His body and blood** of the **new covenant**, offered for the life of the world

Jesus dies on the cross, willingly taking humanity's sin upon Himself, fulfilling God's **plan for salvation**

On **the third day** after His death, **Jesus rises from the dead**, proving He is the Son of God and **victorious over sin and death**

After these forty days, **Jesus ascends into heaven, promising He will return** and instructing His followers to **spread the good news to all people**

Jesus appears to His disciples and many others **over forty days, teaching them, strengthening their faith,** and preparing them for their mission

AD 30

AD 30

The Holy Spirit comes upon the disciples at Pentecost, empowering them to preach boldly, resulting in thousands believing in Jesus



EARLY CHURCH

Despite persecution from religious and political leaders, the early church grows rapidly as believers share the gospel

Saul, a fierce opponent of Christians, encounters Jesus and becomes Paul, a passionate apostle and missionary

Paul travels extensively, establishing churches throughout the Roman Empire and writing letters that guide and encourage them

The message of Jesus spreads beyond Jewish communities, reaching Gentiles and confirming that salvation is available to all

Miracles and signs accompany the apostles, confirming their message and demonstrating the continuing power of Jesus

Apostles such as Paul, Peter, John, James, and Jude write Spirit-guided letters that teach the churches how to live the gospel



CHRISTIAN TEACHINGS

Their writings stress faith working through love, God's grace, and salvation in Christ

Believers are **encouraged to demonstrate their faith** through **acts of love, kindness, humility, and service**

The epistles instruct **believers to remain hopeful and patient, eagerly anticipating Christ's return and eternal life**

Revelation **provides visions about future events, including warnings of difficult times, global conflicts, and great trials before Christ returns.**

Jesus returns triumphantly, defeating Satan completely, establishing His authority, and bringing all evil to an end

God creates a new heaven and new earth, where pain, death, tears, and suffering no longer exist, fulfilling His original purpose for creation

In this perfect new world, God Himself dwells among humanity, restoring creation to absolute peace, joy, and harmony forever



END TIMES & NEW CREATION

Christians are guided to **maintain unity, resist false teachings, and stay committed to truth** as taught by Jesus and His apostles

Believers face persecution but are encouraged to **remain faithful**, as God promises **ultimate victory and justice**

All humanity stands before God for judgment; the righteous, through faith in Jesus, receive eternal life, while evil is fully removed

A glorious, heavenly city the New Jerusalem descends, **becoming the eternal dwelling place for God and His people, filled with His presence forever**